Teaching Exploration Grant  
Application

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| APPLICANT INFORMATION | | | |
| Name of Principle Investigator (PI): |  | Today’s Date: | Click or tap to enter a date. |
| Employee ID Number: |  | Phone: |  |
| Email of PI: |  | Campus Box #: |  |
| PI Classification & Rank: |  | | |
| School: |  | | |
| Department: |  | | |

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| TEAM INFORMATION | |
| Biographical sketch of PI and Co-Principle Investigator(s) (co-PI): | |
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| Current or pending grant projects of PI and co-PIs and funding amounts: | |
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| PROJECT INFORMATION |
| Title of Project: |
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| Non-technical abstract of the proposed project (150 words): |
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*[Please preserve page breaks. The Project Narrative should start on a new page.]*

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| PROJECT NARRATIVE |
| NOTE: 5 pages maximum. Provide your response under the following headings:   1. Background and Rationale 2. Objectives/Research Questions 3. Potential Significance 4. Procedures and Methods 5. Timeline (most TEG projects are completed within a year) 6. Plans for Dissemination |

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| **Background and Rationale** |

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| **Objectives/Research Questions** |

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| **Potential Significance** |

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| **Procedures and Methods** |

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| **Timeline** |

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| **Plans for Dissemination** |

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| BIBLIOGRAPHY |
| Only provide works cited in your Project Narrative. |

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| SUPPORTING DOCUMENTS |
| OPTIONAL – attach additional documents supporting the Project Narrative. |

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| BUDGET PROPOSAL |
| REQUIRED – describe briefly below how you intend to use funds, including, as far as possible, how costs have been calculated or estimated. Also use the [provided spreadsheet](https://www.baylor.edu/atl/doc.php/353998.xlsx) to complete a proposed budget. |

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| SUBMISSION CHECKLIST | | | |
| Information sections of application form completed (page 1).  Project Narrative completed.  Supporting materials attached (optional).  Budget Proposal completed in separate spreadsheet.  Electronic copy of files sent to [atl@baylor.edu](mailto:atl@baylor.edu) | | | |
| NOTE: TEG will accept hard copy submissions, but a hard copy is not necessary. Electronic submissions are preferred for easier management and circulation to the committee. | | | |
|  | **Mail:** | **Delivery:** | **Email:** |
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